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**SMART & BIGGAR***Intellectual Property & Technology Law*

To Fax no.: (571) 273-8300

Page 1 of: 10

Attention: **MAILSTOP AF**  
Examiner Michael Rutland Wallis  
Group Art Unit 2835P.O. Box 2999, Station D  
55 Metcalfe Street, Suite 900  
Ottawa, Canada K1P 5Y6Tel.: (613) 232-2486  
Fax: (613) 232-8440

From: Mr. James McGraw

Your file no.: 10/725,526

Date: October 23, 2006

Reply to file no.: 79115-26

Time:

**Certificate of Transmission**I hereby certify that this correspondence is being facsimile  
transmitted to the Patent and Trademark Office Fax. No.(571) 273-8300 on October 23, 2006.

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James McGraw (Reg. No. 28,168)

Signature 

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<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>					Docket No. <b>79115-26 /aba</b>	
Applicant(s): <b>Raymond K. Orr, et al</b>						
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
<b>10/725,526</b>	<b>December 3, 2003</b>	<b>Michael Rutland Wallis</b>	<b>07380</b>	<b>2835</b>	<b>3203</b>	
Invention: <b>DISTRIBUTED POWER SUPPLY ARRANGEMENT</b>						
<u>COMMISSIONER FOR PATENTS:</u>					<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b>  <b>OCT 23 2006</b>	
Transmitted herewith is an amendment in the above-identified application.						
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	15 -	20 =	0	x \$25.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$100.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>19-2550</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="text-align: center;"><i>Signature</i></p> <p><b>James McGraw</b> Registration No. 28,168</p> <p><b>CUSTOMER NO. 07380</b></p> <p>Tel.: 613-232-2486 CC:</p> </div> <div style="width: 50%;"> <p>Dated: <b>October 23, 2006</b></p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p> <p style="text-align: center;">(Date)</p> <p style="text-align: center;">_____ <i>Signature of Person Mailing Correspondence</i></p> <p style="text-align: center;">_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></p> </div> </div> </div>						

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**OCT 23 2006**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No.	: 10/725,526	Confirmation No.	3203
Applicant	: Ray Orr, et al		
Filed	: Dec. 3, 2003		
TC/A.U.	: 2835		
Examiner	: Michael Rutland Wallis		
Docket No.	: 79115/26		
Customer No.	: 07380		

Commissioner for Patents  
Alexandria, VA 22313-1450  
U.S.A.

**AMENDMENT AFTER FINAL  
EXPEDITED HANDLING  
REQUESTED**

Dear Sir:

In response to the Office action mailed August 29, 2006, please amend this application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.